

ST. THOMAS'S EPISCOPAL CHURCH

TRINITY SUNDAY, YEAR A

Service of Holy Eucharist with Confirmations & Receptions

June 4, 2023 10 A.M.

Whether you are new or returning, WELCOME!

Today is Trinity Sunday, one of the seven principal feasts of the church year. Our preacher and presider is Episcopal Church in Connecticut Bishop Diocesan Jeffrey Mello. **A special welcome** to visitors from the Church of St. Paul & St. James, New Haven, and Grace and St. John's, Hamden, and to all who came to support the candidates for confirmation, reception, and reaffirmation. After worship, all are invited to a **reception in the Lounge**. There will be a birthday cake, as today we conclude our celebration of the 175th anniversary of St. Thomas's Church, which first met for worship on Easter Sunday 1848.

To participate in worship today all you need is this bulletin.

Face masks are optional. Our expectation is that everyone who can be has been vaccinated and boosted against COVID-19. **Please be respectful of those who continue to mask by observing social distancing.** Know that there is no mechanical air exchange in the church portions of the building. The Lounge has high efficiency air filters but no mechanical air exchange.

All church spaces are accessible. Handicapped parking and a wheelchair ramp are located in back of the building; a lift for access to the second floor is located at the stairway.

Restrooms are located on the second floor. Go through the double doors near the pulpit, upstairs to the second floor, and to the far end of the hallway. A **restroom with baby changing table** is in the Vesting Room, located opposite the double doors near the pulpit. All restrooms are all-gender single-use.

ALL are invited to receive Holy Communion at God's table in this church.

We are again offering wine during Holy Communion. To receive wine, you must sip from the common cup—you may not intinct (dip the bread into the wine). It may seem counterintuitive, but sipping is safer than intinction, because your hands touch many more surfaces than do your lips. You may choose not to partake of wine—Holy Communion is complete and efficacious when received in one kind only. Additional instructions for Holy Communion are included at the appropriate points below.

If you are new, please consider filling out a **blue information card** (located in the pew rack). You can use it to request a nametag, and next Sunday it will be waiting on the table inside the main entrance.

Three seating areas at the front of the nave are reserved for **families with small children**: the area under the array of paper cranes (for children age 3 and under), and the two areas in front of the front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and the St. Thomas's website. Bulletins are posted in the website's Bulletin Archive. To reduce printing, we encourage worshippers to use their smart devices to follow the service.

St. Thomas's Church is located on Eansketambawg (Quinnipiac) land. This acknowledgment compels us to pause: in gratitude for the Quinnipiac and other Algonquin-speaking stewards of the territory that is now Connecticut; in regret for Christianity's participation in the colonization of the Americas; and in faith that God's reconciling power will bring true healing to the Earth and all its inhabitants.

**Congratulations to the Candidates for
Confirmation, Reception, and Reaffirmation!**

GRACE & ST. JOHN'S, HAMDEN

Candidates for Confirmation:

Sarah Janet Aitkenhead
Lauren Diana Aitkenhead
Riley Ann Mattox
Chloe Barajas

ST. PAUL & ST. JAMES, NEW HAVEN

Candidates for Confirmation:

Milton Frank Gilder II
Veronica "Roni" Holcomb

ST. THOMAS'S, NEW HAVEN

Candidates for Confirmation:

Morgen Yates Campbell
Sheldon Campbell
Joshua Morin
Joshua Constantine Panos

Candidate for Reception:

Justin Henry Markowski

Candidate for Reaffirmation:

Nancy Mulbry Campbell

INTROIT

"If with all your hearts ye truly seek me,
ye shall ever surely find me."
Thus saith our God.

If with all your hearts

Words: Deuteronomy 4:29; Job 23:3 Music: Felix Mendelssohn (1809–1847), *Elijah*, Op. 70 (1846)

Oh! that I knew where I might find Him,
that I might even come before His presence!

INTROIT

If ye love me, keep my commandments,
and I will pray the Father,
and he shall give you another Comforter,

If ye love me

that he may abide with you for ever,
even the spirit of truth.

Words: John 14:15-17 Music: Thomas Tallis (c1505–1585)

At the ringing of the bell, please stand.

HYMN

Holy, holy, holy! Lord God Almighty! (362, *The Hymnal 1982*)

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876).

OPENING ACCLAMATION AND VERSICLES

Bishop: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Bishop: There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

Bishop: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

SONG OF PRAISE

Glory to you, Lord God of our fathers (S 236, *The Hymnal 1982*)

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
_ for the ra - di - ance of your ho - ly Name; _____ we will
praise you and high - ly ex - alt you for ev - er. _____
3. Glo - ry to you _____ in the splen - dor of your
tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
you. _____ 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; _____ we will praise you and
high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -
5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of
depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, _____ 6. Glo - ry to you, _____
you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will
Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____
high - ly ex - alt you for ev - er. _____

Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

SALUTATION AND COLLECT OF THE DAY

Bishop: The Lord be with you.

People: And also with you.

Bishop: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

All are seated.

THE FIRST LESSON

GENESIS 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be

fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 8 (*sung by the Choir*)

John Goss

- 1 O Lord our Governor, *
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
the son of man that you should seek him out?

- 6 You have made him but little lower than the angels; *
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
you put all things under his feet:
- 8 All sheep and oxen, *
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
- 10 O Lord our Governor, *
how exalted is your Name in all the world!

THE SECOND LESSON

2 CORINTHIANS 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

1 Come, thou al - might - y King, help us thy Name to sing,
 2 Come, thou in - car - nate Word, by heaven and earth a - dored;
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un-known all things cre-
 our prayer at - tend: come, and thy peo - ple bless; come, give thy
 in this glad hour: thou, who al - might - y art, now rule in
 hence ev - er - more; thy sov - ereign ma - jes - ty may we in

at - ed own, build in our hearts thy throne, An - cient of Days.
 word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.
 ev - ery heart, and ne'er from us de - part, Spi - rit of power.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Words: Anonymous, ca. 1757, alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).

THE GOSPEL

MATTHEW 28:16-20

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Priest : The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

All are seated.

THE SERMON

After the sermon, all remain seated for a period of silence.

PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Bishop invites the candidates and sponsors to stand, and then says

The Candidates will now be presented.

Each presenter says in turn

I present these Candidates for [Confirmation/Reception/Reaffirmation] from [name of church].

The Bishop asks the candidates

Do you reaffirm your renunciation of evil?

Candidates

I do.

Bishop

Do you renew your commitment to Jesus Christ?

Candidates

I do, and with God's grace I will follow him as my Savior and Lord.

The Bishop addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People

We will.

The Bishop then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

All stand.

THE BAPTISMAL COVENANT

Bishop: Do you believe in God the Father?

**People: I believe in God, the Father almighty,
creator of heaven and earth.**

Bishop: Do you believe in Jesus Christ, the Son of God?

**People: I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
Was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven.
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Bishop: Do you believe in God the Holy Spirit?

**People: I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Bishop: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Bishop: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Bishop: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Bishop: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Bishop: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

Bishop: Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

People: I will, with God's help.

PRAYERS FOR THE CANDIDATES AND FOR THE WORLD

Bishop

Let us now pray for those who have renewed their commitment to Christ, and for the welfare of the whole world.

Intercessor and People

Deliver them, O Lord, from the way of sin and death. **Lord, hear our prayer.**

Open their hearts to your grace and truth. **Lord, hear our prayer.**

Fill them with your holy and life-giving Spirit. **Lord, hear our prayer.**

Keep them in the faith and communion of your holy Church. **Lord, hear our prayer.**

Teach them to love others in the power of the Spirit. **Lord, hear our prayer.**

Send them into the world in witness to your love. **Lord, hear our prayer.**

Bring them to the fullness of your peace and glory. **Lord, hear our prayer.**

Unite your church and all your people. **Lord, hear our prayer.**

Guide the leaders of every nation and land. **Lord, hear our prayer.**

Protect the earth and all its inhabitants. **Lord, hear our prayer.**

Help us fulfill our baptismal promises through service to you. **Lord, hear our prayer.**

Deliver all who live in danger, sickness or need. **Lord, hear our prayer.**

Hold the living and the dead in the communion of all your saints. **Lord, hear our prayer.**

Bishop

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

THE CONFIRMATIONS, RECEPTIONS, AND REAFFIRMATION

The Bishop lays hands upon each Candidate for Confirmation and says

Strengthen, O Lord, your servant N. with your Holy Spirit; empower *him/her/them* for your service; and sustain *him/her/them* all the days of *his/her/their* life. **Amen.**

The Bishop lays hands upon each Candidate for Reception and says

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

The Bishop lays hands upon the Candidate for Reaffirmation and says

N., may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

The Bishop concludes with this prayer

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

THE PEACE

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*Please greet one another with a sign of peace. You may then be seated for brief announcements and the **Offertory Anthem.***

WELCOME & ANNOUNCEMENTS

Your financial support is sincerely appreciated. To give online, go to the Church website Home page (www.stthomasnewhaven.org), and click GIVE NOW. Thank you!

OFFERTORY SENTENCE

OFFERTORY ANTHEM

Ye watchers and ye holy ones

Ye watchers and ye holy ones,
 Bright Seraphs, Cherubim and Thrones,
 Raise the glad strain, alleluia!
 Cry out Dominions, Princedoms, Powers,
 Virtues, Archangels, Angels' choirs,
 Alleluia, alleluia, alleluia, alleluia, alleluia!
 O higher than the Cherubim,
 More glorious than the Seraphim,
 Lead their praises, alleluia!
 Thou Bearer of the eternal Word,
 Most gracious, magnify the Lord,
 Alleluia, alleluia, alleluia, alleluia, alleluia!

Respond, ye souls in endless rest,
 Ye Patriarchs and Prophets blest,
 alleluia, alleluia!
 Ye holy Twelve, ye Martyrs strong,
 All Saints triumphant, raise the song,
 Alleluia, alleluia, alleluia, alleluia, alleluia!
 O friends, in gladness let us sing,
 Supernal anthems echoing,
 alleluia, alleluia!
 To God the Father, God the Son,
 And God the Spirit, Three in One,
 Alleluia, alleluia, alleluia, alleluia, alleluia!

Words: *The English Hymnal*, 1906 Music: George Oldroyd (1887–1951), 1938

*All stand. During the singing of the **Offertory Hymn**, the Ushers bring the gifts forward and the table is set. We often gather around the altar for the Eucharistic prayer, but today please remain in your place.*

HYMN

Alleluia! sing to Jesus! (460, *The Hymnal* 1982)

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of two systems of music. The first system covers the first five verses, and the second system covers the remaining five verses. The lyrics are printed below the vocal staves, with some verses marked with asterisks or underlines. The piano accompaniment is shown in a grand staff with treble and bass clefs.

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

THE HOLY COMMUNION
THE GREAT THANKSGIVING: SUPPLEMENTARY EUCHARISTIC PRAYER 2
FROM THE ANGLICAN CHURCH OF CANADA

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Presider

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing:

SANCTUS

Holy, holy, holy Lord (S 125, *The Hymnal 1982*)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Presider

Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile, you wept with them by the river of Babylon and carried them home.

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

Presider and People

**Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

Presider

Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our fellow children of God. When we are broken and cast aside, embrace us in your love.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray:

You are invited to say the Lord's Prayer in the language of your choice.

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,**

**as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

Lamb of God (S 163, *The Hymnal 1982*)

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Presider: The Gifts of God for the People of God.

All are invited to receive Holy Communion at God's table in this church. Please come forward as directed by an usher. To receive a blessing instead of communion, cross your arms over your chest. To receive wine, you must sip from the common cup—you may not intinct (dip the bread into the wine).

COMMUNION ANTHEM

Ave verum corpus

Ave verum corpus natum de Maria Virgine
vere passum immolatum in cruce pro homine
cujus latus perforatum unda fluxit et sanguine
esto nobis praegustatum in mortis examine.

Hail, true Body, born of the Virgin Mary,
which was sacrificed and crucified for humankind,
whose pierced side flowed with water and blood.
Let us taste of Thee in the trial of death.

Words: Eucharistic hymn, attr. Pope Innocent VI (d. 1362) Music: Wolfgang Amadeus Mozart (1756–1791), KV 618 (1791)

After all have received communion, all stand.

THE POSTCOMMUNION PRAYER

Presider: All your works praise you, O Lord.

Presider and People

And your faithful servants bless you.

Gracious God,

we thank you for feeding us

with the body and blood of your Son Jesus Christ.

May we, who share his body, live his risen life;

we, who drink his cup, bring life to others;

we, whom the Spirit lights, give light to the world.

Keep us firm in the hope you have set before us,

so that we and all your children shall be free,

and the whole earth live to praise your name;

through Christ our Lord. Amen.

BLESSING FOR TRINITY SUNDAY

Bishop

The Lord bless you and keep you. **Amen.**

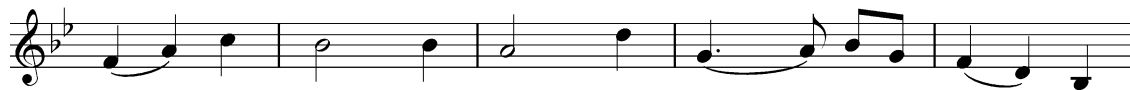
The Lord make his face to shine upon you, and be gracious to you. **Amen.**

The Lord lift up his countenance upon you, and give you peace. **Amen.**

The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever. **Amen.**



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of

*3. I bind un - to my - self the power of the great

*4. I bind un - to my - self to - day the vir - tues

*5. I bind un - to mys - elf to - day the power of



faith, Christ's In - car - na - tion; his bap - tism in the
love of cher - u - bim; the sweet "Well done" in
of the star - lit heaven the glo - rious sun's life -
God to hold and lead, his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;
judg - ment hour; the ser - vice of the ser - a - phim;
giv - ing ray, the white - ness of the moon at even,
might to stay, his ear to heark - en, to my need;



his burst - ing from the spic - ed tomb; his rid - ing
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
the flash - ing of the light - ning free, the whirl - ing
the wis - dom of my God to teach, his hand to



up the heaven - ly way; his com - ing at the
prayers, the pro - phets' scrolls; all good deeds done un -
wind's tem - pes - tuous shocks, the sta - ble earth, the
guide, his shield to ward; the word of God to



day of doom: I bind un - to my - self to - day.
to the Lord, and pu - ri - ty of vir - gin souls.
deep salt sea, a - round the old e - ter - nal rocks.
give me speech, his heaven - ly host to be my guard.

*6. Christ be with me, Christ with - in me, Christ be - hind me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
 Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
 love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

Of whom all na - ture hath cre - a - tion, e - ter - nal

Fa - ther, Spi - rit, Word: praise to the Lord of

my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895). Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958).

DISMISSAL

Priest: *[The Priest dismisses the People.]* Alleluia, alleluia!

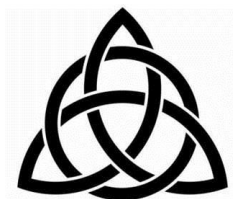
People: **Thanks be to God. Alleluia, alleluia!**

You may be seated for the voluntary or exit the church.

VOLUNTARY

Improvisation on St. Patrick's Breastplate

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Announcements

*For all the latest news and information, see last week's edition of the Weekly Parish Enews. From the Parish website Home page (www.stthomasnewhaven.org), click **Enews Archive** for the latest edition or **Enews (subscribe)** to subscribe.*

Updated COVID-19 pandemic response policies are in place. Face masks are no longer required for the congregation or choir but are required in the Vesting Room and Sacristy. **Communion wine** will be offered during communion, but you may receive only by sipping from the common cup; **YOU MAY NOT INTINCT.**

Because it's Trinity Sunday, today is our last choir Sunday until September. Please remember to thank our wonderful choir members for their generosity in making beautiful music over the last nine months.

Transition Update

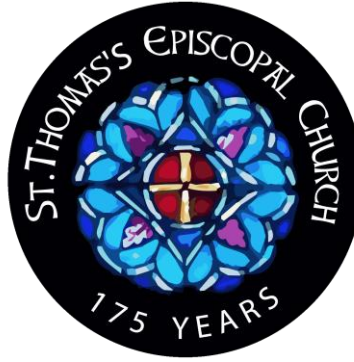
- **June 25 is Keri's last Sunday at St. Thomas's.** Please plan to come and say farewell.
- **Parish Meeting.** Amber Page Gehr will join us for a Parish Meeting at 7 pm on July 25th over Zoom in order to discuss the transition process. Please save the date!
- **Sunday Worship.** Do you secretly yearn to try your hand at preaching? Leading Morning Prayer? During the transition, we will have a combination of lay-led worship and services led by supply clergy. Please contact Jennifer Herdt (jherdt44@gmail.com) if you are interested in preaching and/or leading morning prayer.

Camp Washington Pride Dance: A Welcoming Space for LGBTQ Teens and their Allies in Grades 9-12. Saturday, June 10, 7-9 p.m. See the Enews for more information.

Donating Clothing for Loaves and Fishes. Our support for the clothing ministry is ongoing. Please be thoughtful in your selection of items. Current specific requests include: men's/women's jeans; men's short-sleeved shirts, sweaters, jackets, shoes, new socks; spring and summer clothing. Bring donations to St. Thomas's (leave them in the tub at the Whitney Ave. entrance) or to Loaves and Fishes (Thurs-Sat, 9-11 a.m., in the driveway at 57 Olive St.).

Thursday Night Study Group, 7:30 p.m., on Zoom. On Thursday we began an eight-week study of Exodus using the Yale Bible Study curriculum. Watch the video and check out the other materials ahead of time, and then join us for conversation and fellowship. See the Enews for info and links.

Coffee Hour Hosting Sign-Up Link. You are invited to consider hosting coffee hour at St. Thomas's following Sunday worship. Visit this link to sign up: <https://www.signupgenius.com/go/70A0F4AACAD2CABFE3-coffee>. Please contact [Julie Kelly](mailto:jherdt44@gmail.com) with any questions. Thank you for contributing to our time of fellowship!



Serving Today

Presider & Preacher: The Rt. Rev. Jeffrey Mello
Assisting Priests: The Rev. Keri Aubert, The Rev. Canon Dexter Cheney, The Rev. Jakki Flanagan
Music Director: Dr. Noah Horn
Bishop's Chaplain: Madeleine Anderson
Eucharistic Minister: Ricardo Chavira
Crucifer: Lucy Sheehan
Lector: Jennifer Herdt
Intercessor: Claire Scully
Sacristan: Claire Scully
Usher: Claire Scully
Coffee Hour Hosts: The Vestry

Leadership at St. Thomas's

Church Vestry

Jennifer Herdt (Senior Warden)
Linda Meyer (Junior Warden)
Bill English (Treasurer)
Denise Terry (Clerk)
Madeleine Anderson Max Ballardo
Valerie Cicero Claire Scully
The Rev. Keri Aubert (Rector)

Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney
The Rev. Jakki Flanagan

This Week's Prayer Intentions

Pray for those being confirmed/received/reaffirmed today:

Josh M., Josh P., Justin, Morgen, Nancy, Sheldon (from St. Thomas's); Milton, Veronica (from St. PJ's); Sarah, Lauren, Riley, Chloe (from Grace & St. John's)

Pray for those on our Parish prayer list.

Pray for those in any need or trouble, especially: the people of Ukraine

Pray for those who have died.

In the Episcopal Church in Connecticut Cycle of Prayer, pray for:

Christ Church, Norwalk; Iglesia Betania, Stamford; St. Andrew's, Northford; Episcopal Rainbow, TransEpiscopal, Believe Out Loud, LGBTQ+ Episcopalians, and those who serve the LGBTQ+ community

In the Anglican Cycle of Prayer, pray for:

The Episcopal / Anglican Province of Alexandria

In the World Council of Churches Ecumenical Prayer Cycle, pray for:

Lesotho, Namibia, South Africa, Eswatini

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL
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Day School: (203) 776-2123 ♦ www.stthomasday.org

The Rev. Keri Aubert, Rector ♦ k.aubert@stthomasnewhaven.org
Dr. Noah Horn, Music Director ♦ n.horn@stthomasnewhaven.org
Julie Kelly, Administrator ♦ j.kelly@stthomasnewhaven.org
Gina Panza, Head of School ♦ gpanza@stthomasday.org