

ST. THOMAS'S EPISCOPAL CHURCH

SEVENTH SUNDAY OF EASTER, YEAR A

Service of Holy Eucharist

Мау 21, 2023 10 А.М.

Whether you are new or returning, WELCOME!

To participate in worship today all you need is this bulletin.

Face masks are optional. Our expectation is that everyone who can be has been vaccinated and boosted against COVID-19. Please be respectful of those who continue to mask by observing social distancing. Know that there is no mechanical air exchange in the church portions of the building. The Lounge has high efficiency air filters but no mechanical air exchange.

All church spaces are accessible. Handicapped parking and a wheelchair ramp are located in back of the building; a lift for access to the second floor is located at the stairway.

Restrooms are located on the second floor. Go through the double doors near the pulpit, upstairs to the second floor, and to the far end of the hallway. A **restroom with baby changing table** is in the Vesting Room, located opposite the double doors near the pulpit. All restrooms are all-gender single-use.

ALL are invited to receive Holy Communion. Baptism is not required; church membership is not required.

We are again offering wine during Holy Communion. To receive wine, you must sip from the common cup—you may not intinct (dip the bread into the wine). It may seem counterintuitive, but sipping is safer than intinction, because your hands touch many more surfaces than do your lips. You may choose not to partake of wine—Holy Communion is complete and efficacious when received in one kind only. Additional instructions for Holy Communion are included below at the appropriate points below.

If you are new, please consider filling out a **blue information card** (located in the pew rack). You can use it to request a nametag, and next Sunday it will be waiting on the table inside the main entrance.

Three seating areas at the front of the nave are reserved for **families with small children**: the area under the array of paper cranes (for children age 3 and under), and the two areas in front of the front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and the St. Thomas's website. Bulletins are posted in the website's Bulletin Archive. To reduce printing, we encourage worshippers to use their smart devices to follow the service.

St. Thomas's Church is located on Eansketambawg (Quinnipiac) land. This acknowledgment compels us to pause: in gratitude for the Quinnipiac and other Algonquin-speaking stewards of the territory that is now Connecticut; in regret for Christianity's participation in the colonization of the Americas; and in faith that God's reconciling power will bring true healing to the Earth and all its inhabitants.

INTROIT

I got me flowers to strew thy way; I got me boughs off many a tree: But thou wast up by break of day, And broughtest thy sweets along with thee.

The Sun arising in the East, Though he give light, and the East perfume; If they should offer to contest With thy arising, thy presume.

Words: George Herbert (1593–1633), The Temple (1633)

Can there be any day but this, Though many suns to shine endeavour? We count three hundred, but we miss: There is but one, and that one ever.

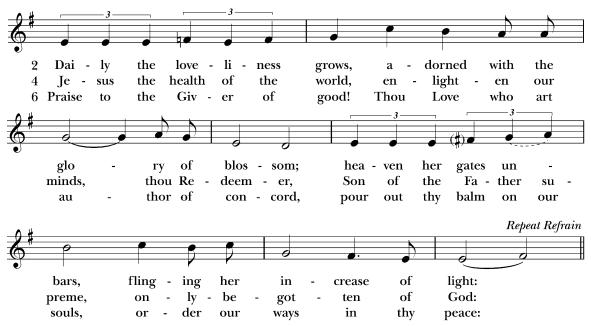
Music: Ralph Vaughan Williams (1872–1958), 5 Mystical Songs (1911)

At the ringing of the bell, please stand.

HYMN

Hail thee, festival day! (216, The Hymnal 1982)





The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung alternately by contrasted groups, or by all.

Words: Venantius Honorius Fortunatus (540?-600?); tr. *The English Hymnal*, 1906, alt. By permission of Oxford University Press. Music: *Salve festa* dies, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

OPENING ACCLAMATION & PRAYER FOR THE ANNIVERSARY OF A CHURCH

Presider: Alleluia. Christ is risen!

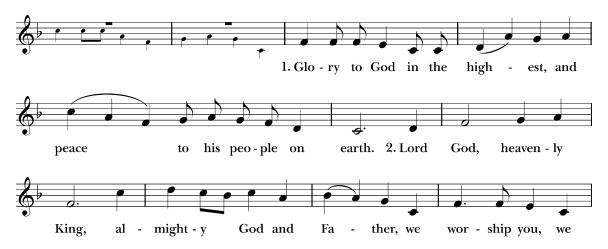
People: The Lord is risen indeed. Alleluia!

Presider

Almighty God, to whose glory we celebrate the 175th anniversary of this house of prayer: We give you thanks for the fellowship of those who have worshiped in this place, and we pray that all who seek you here may find you, and be filled with your joy and peace; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

GLORIA

Glory to God in the highest (S 280, The Hymnal 1982)





SALUTATION AND COLLECT OF THE DAY

Presider:The Lord be with you.People:And also with you.Presider:Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

All are seated.

THE FIRST LESSON

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader:The Word of the Lord.People:Thanks be to God.

PSALM 68:1-10,33-36 (sung by the Choir)

Howells, Fenstermaker & Marsh

- 1 Let God arise, and let his enemies be scattered; * let those who hate him flee before him.
- 2 Let them vanish like smoke when the wind drives it away; * as the wax melts at the fire, so let the wicked perish at the presence of God.
- 3 But let the righteous be glad and rejoice before God; * let them also be merry and joyful.
- 4 Sing to God, sing praises to his Name; exalt him who rides upon the heavens; * YAHWEH is his Name, rejoice before him!
- 5 Father of orphans, defender of widows, * God in his holy habitation!
- 6 God gives the solitary a home and brings forth prisoners into freedom; * but the rebels shall live in dry places.
- 7 O God, when you went forth before your people, * when you marched through the wilderness,
- 8 The earth shook, and the skies poured down rain, at the presence of God, the God of Sinai, * at the presence of God, the God of Israel.
- 9 You sent a gracious rain, O God, upon your inheritance; * you refreshed the land when it was weary.
- 10 Your people found their home in it; * in your goodness, O God, you have made provision for the poor.
 - 5

- 33 Sing to God, O kingdoms of the earth; * sing praises to the Lord.
- 34 He rides in the heavens, the ancient heavens; * he sends forth his voice, his mighty voice.
- 35 Ascribe power to God; * his majesty is over Israel;

his strength is in the skies.

36 How wonderful is God in his holy places! * the God of Israel giving strength and power to his people! Blessed be God!

THE SECOND LESSON

1 PETER 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader:The Word of the Lord.People:Thanks be to God.

All stand.

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Words: Caroline Maria Noel (1817-1877), alt. Music: *King's Weston*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

THE GOSPEL

JOHN 17:1-11

Presider: The Holy Gospel of our Lord Jesus Christ according to John.People: Glory to you, Lord Christ.

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

Presider:The Gospel of the Lord.People:Praise to you, Lord Christ.

All are seated.

THE SERMON

After the sermon, all remain seated for a period of silence. Then all stand.

THE NICENE CREED

Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE [The Rev. Keri Aubert]

Presider

Our Savior is resurrected from the dead, bringing renewal to Christians around the globe. With joyful gratitude, we pray for the church and for the world, saying, Risen Christ, hear our prayer.

Intercessor and People

We pray for the church universal: guide the ministers of your Word as they honor the traditions of the past, tend the cares of the present, and build the communities of the future. Risen Christ, hear our prayer.

We pray for the leaders of the world: plant wisdom and compassion in their hearts, and teach them to sow seeds of righteousness and mercy. Risen Christ, hear our prayer.

We pray for this wondrous creation: continue to reveal its bountiful complexity and fragile beauty, and inspire us to safeguard these gifts for all posterity. Risen Christ, hear our prayer.

We pray for your human family: take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth. Risen Christ, hear our prayer.

We pray for this holy gathering of the faithful: strengthen us to continue in the way of the apostles, proclaim the Good News of God in Christ, seek and serve Christ in all persons, and strive for justice and peace among all people. Risen Christ, hear our prayer.

We pray for those in any need or trouble: feed the hungry, tend the sick, relieve the weary, bless the dying, and soothe the suffering. Risen Christ, **hear our prayer**.

We pray for those who have died: give them Christ's triumph over death, and bring them into your perpetual light. Risen Christ, hear our prayer.

We pray for the concerns that we now lift to you, either aloud or in the stillness of our hearts. [You are invited to offer your prayer intentions.]

Presider

Risen Christ, hear the prayers offered by these your gathered people; instill in our hearts the assurance of your resurrected life, that we may follow your Way in faith, hope, joy, and love; in the name of the one Holy and undivided Trinity. **Amen.**

THE PEACE

Presider: The peace of the Lord be always with you.

People: And also with you.

Please remain in place while greeting your neighbors with a sign of peace. You may then be seated for brief announcements and the **Offertory Anthem**.

WELCOME & ANNOUNCEMENTS

Your financial support is sincerely appreciated. To give online, go to the Church website Home page (www.stthomasnewhaven.org), and click GIVE NOW. If you are viewing this document electronically, simply <u>CLICK HERE</u>. Thank you!

OFFERTORY SENTENCE

OFFERTORY ANTHEM

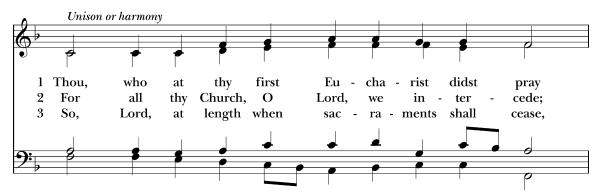
Easter

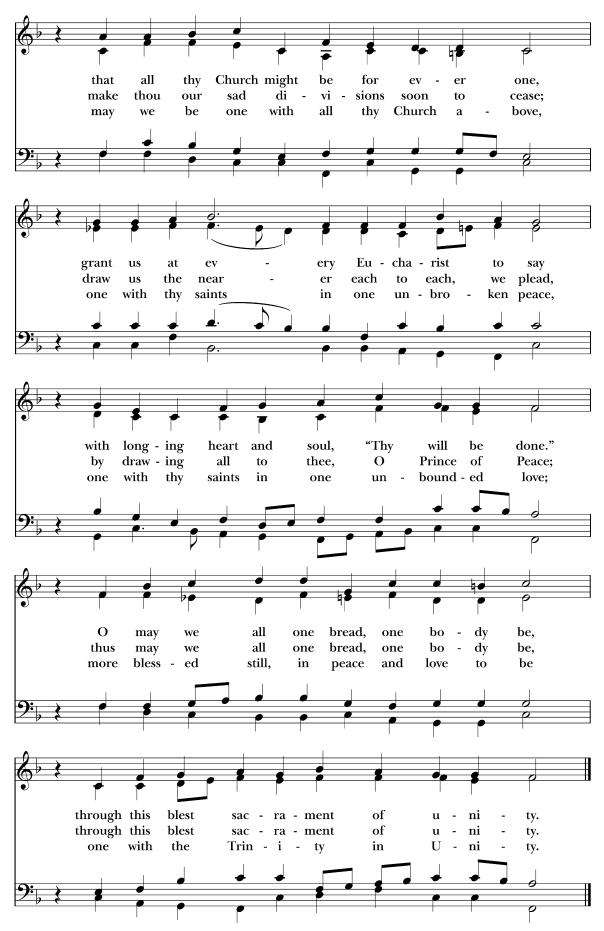
Rise heart; thy Lord is risen. Sing his praise Without delays,	Consort both heart and lute, and twist a song Pleasant and long.
Who takes thee by the hand, that thou likewise With him mayest rise:	Or, since all Music is but three parts vied, And multiplied;
That, as his death calcined thee to dust,	O let thy blessed Spirit bear a part,
His life may make thee gold, and much more just.	And make up our defects with his sweet art.
Awake, my Lute, and struggle for thy part With all thy art.	
The Cross taught all wood to resound his name,	
Who bore the same.	
His stretched sinews taught all strings, what Key	
Is best to celebrate this most high Day.	
Words: George Herbert (1593–1633), The Temple (1633)	Music: Ralph Vaughan Williams (1872–1958), 5 Mystical Songs (1911)

During the singing of the **Offertory Hymn**, the Ushers bring the gifts forward and the Presider sets the table. The People follow the Ushers and encircle the altar for the Eucharistic prayer. You are encouraged to position children where they can see. Standing time is approximately 15 minutes. If this is difficult for you, feel free to sit in a chair near the altar or in the the front row of pews. You may also remain where you are.

OFFERTORY HYMN

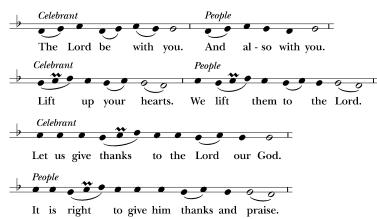
Thou, who at thy first Eucharist (315, The Hymnal 1982)





Words: William Harry Turton (1856-1938). Copyright © by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt.

THE HOLY COMMUNION THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B



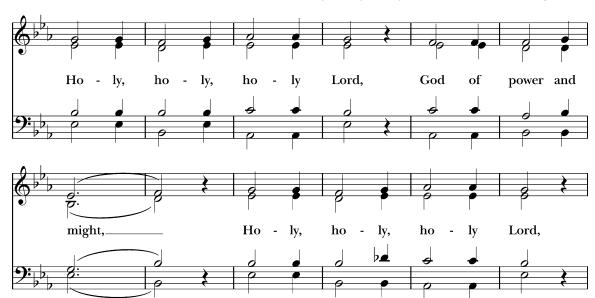
Presider

SANCTUS

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Holy, holy Lord (**S 130**, *The Hymnal 1982*)



Music: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People We remember his death, We proclaim his resurrection, We await his coming in glory;

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [______ and] all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN**.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray:

You are invited to say the Lord's Prayer in the language of your choice.

Our Father in heaven,	as we forgive those
hallowed be your Name,	who sin against us.
your kingdom come,	Save us from the time of trial,
your will be done,	and deliver us from evil.
on earth as in heaven.	For the kingdom, the power,
Give us today our daily bread.	and the glory are yours,
Forgive us our sins,	now and for ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

Jesus, Lamb of God (S 164, The Hymnal 1982)



Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

Presider: The Gifts of God for the People of God.

All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. For the distribution of Holy Communion, the priest and Eucharistic minister will come to you. To receive a blessing instead of communion, cross your arms over your chest. To receive wine, you must sip from the common cup—you may not intinct (dip the bread into the wine). After receiving communion or a blessing, please return to your original seat.

COMMUNION ANTHEM

Love bade me welcome

Love bade me welcome. Yet my soul drew back "Tr Guilty of dust and sin. But quick-eyed Love, observing me grow slack "Ar From my first entrance in, Drew nearer to me, sweetly questioning, "Yo If I lacked any thing. "A guest," I answered, "worthy to be here:" Love said, "You shall be he." "I, the unkind, ungrateful? Ah my dear, I cannot look on thee." Love took my hand, and smiling did reply, "Who made the eyes but I?"

"Truth Lord, but I have marred them: let my shame Go where it doth deserve. "And know you not," says Love, "who bore the blame?" "My dear, then I will serve." "You must sit down," says Love, "and taste my meat:" So I did sit and eat.

Music: Ralph Vaughan Williams (1872–1958), 5 Mystical Songs (1911)

After all have received communion, all stand.

THE POSTCOMMUNION PRAYER

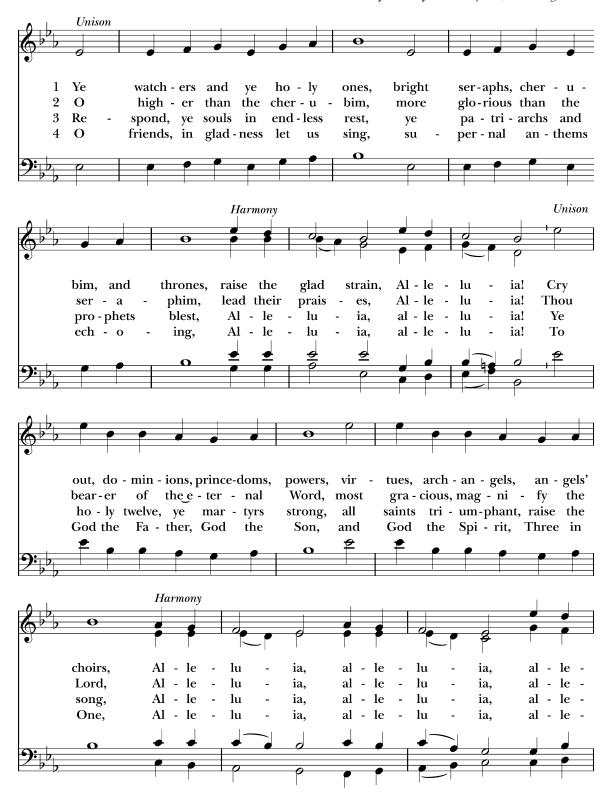
Presider: Let us pray.

Presider and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE PASCHAL BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**



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Words: John Athelstan Laurie Riley (1858-1945). By permission of Oxford University Press. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

DISMISSAL

Presider:[The Presider dismisses the People.]Alleluia, alleluia!People:Thanks be to God. Alleluia, alleluia!

You may be seated for the anthem or exit the church.

ANTHEM

Antiphon

Let all the world in every corner sing,
My God and King.The church with psalms must shout,
No door can keep them out:The heavens are not too high,
His praise may thither fly:But above all, the heart
Must bear the longest part.The earth is not too low,
His praises there may grow.With the full the back the longest part.

Words: George Herbert (1593–1633), The Temple (1633) Music: Ralph Vaughan Williams (1872–1958), 5 Mystical Songs (1911)

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Announcements

For all the latest news and information, see last week's edition of the Weekly Parish Enews. From the Parish website Home page (www.stthomasnewhaven.org), click **Enews Archive** for the latest edition or **Enews (subscribe)** to subscribe.

Updated COVID-19 pandemic response policies are in place. Face masks are no longer required for the congregation or choir but are required in the Vesting Room and Sacristy. **Communion wine** will be offered during communion, but you may receive only by sipping from the common cup; YOU MAY NOT INTINCT.

Save the Dates! May 28 is Pentecost Sunday. It will be a bit low-key this year, because it's Memorial Day Weekend and we'll be gearing up for the next Sunday ...June 4 is Trinity Sunday. Trinity Sunday is a major feast day, and we are fortunate to have this year a formal *visitation from Bishop Jeff Mello*. He will confirm or receive our six inquirers, along with two from St. PJ's, New Haven, and four from Grace & St. Peters, Hamden. Those churches will not be hosting worship that day - instead their congregations and clergy will join us here at St. Thomas's. Worship will be followed by a festive reception to close out our 175th anniversary year. Come and celebrate our new bishop, our confirmands, our extended community of Episcopalians, and our church. This is also the last Sunday with our wonderful choir until September. June 25 is Keri's last Sunday. Please come and say farewell.

June 4 - Trinity Sunday - Reception After Worship. We anticipate being joined by many visitors and would like to offer them our hallmark St. Thomas's hospitality. We would be grateful for coffee hour contributions of all kinds: fruit, cheese, and/or vegetable platters, casseroles, baked goods, and the like. Please contact Jennifer Herdt (<u>iherdt44@gmail.com</u>) with any questions, or feel free just to bring something.

Transition Update

- **Parish Meeting.** Amber Page Gehr will join us for a Parish Meeting at 7 pm on July 25th over Zoom in order to discuss the transition process. Please save the date!
- Sunday Worship. Do you secretly yearn to try your hand at preaching? Leading Morning Prayer? During the transition, we will have a combination of lay-led worship and services led by supply clergy. Please contact Jennifer Herdt (<u>iherdt44@gmail.com</u>) if you are interested in preaching and/or leading morning prayer.

ECCT is Celebrating Pride! Keri is part of a group planning the first-ever organized ECCT Pride observances. We're starting out on June 3 with the Middletown Pride March. We expect participation from folks from all around the diocese, and we'll be led by Bishop Jeff. The march begins at 1; details about the lineup gathering time and location are forthcoming. Come and join the fun!

Donating Clothing for Loaves and Fishes. Our support for the clothing ministry is ongoing. Please be thoughtful in your selection of items. Current specific requests include: men's/women's jeans; men's short-sleeved shirts, sweaters, jackets, shoes, new socks; spring and summer clothing. Bring donations to St. Thomas's (leave them in the tub at the Whitney Ave. entrance) or to Loaves and Fishes (Thurs-Sat, 9-11 a.m., in the driveway at 57 Olive St.).

Thursday Night Study Group, 7:30 p.m., on Zoom. On Thursday we began an eight-week study of Exodus using the Yale Bible Study curriculum. Watch the video and check out the other materials ahead of time, and then join us for conversation and fellowship. See the Enews for info and links.

Coffee Hour Hosting Sign-Up Link

You are invited to consider hosting coffee hour at St. Thomas's following Sunday worship. Visit this link to sign up: <u>https://www.signupgenius.com/go/70A0F4AACAD2CABFE3-coffee</u>. Please contact <u>Julie Kelly</u> with any questions. Thank you for contributing to our time of fellowship!

The Connecticut Gay Men's Chorus presents Hard At Work and Bingomania. Join the Connecticut Gay Men's Chorus as we celebrate ordinary occupations with extraordinary music! "Hard at Work" will be presented on **Sunday, May 21** at 2 p.m. and 6 p.m. at the Katharine Hepburn Cultural Arts Center, Old Saybrook. Tickets are limited for May 21 and a third concert will be held on **Sunday, June 4** at 4 p.m. at the Conard High School Auditorium, West Hartford, presented by West Hartford Pride. Tickets are \$32/\$33. The CTGMC also hosts a monthly fundraiser, Bingomania, at the Annex Club, 554 Woodward Avenue, New Haven, coming up on Saturday, May 20 and Saturday June 17. Play bingo and win cash prizes with host Kiki Lucia. Doors open at 6 p.m. and games start at 7 p.m. Admission is \$25. Visit www.ctgmc.org for more information about upcoming events.



Serving Today

Presider & Preacher: The Rev. Keri Aubert Music Director: Dr. Noah Horn Eucharistic Minister: Madeleine Anderson Lector: Intercessor: Clair Scully Sacristan: Clair Scully Usher: Clair Scully, Gary Robison Coffee Hour Hosts: Max Ballardo & Trudi Schultz

Leadership at St. Thomas's

Church Vestry

Jennifer Herdt (Senior Warden) Linda Meyer (Junior Warden) Bill English (Treasurer) Denise Terry (Clerk) Madeleine Anderson Max Ballardo Valerie Cicero Claire Scully The Rev. Keri Aubert (Rector)

Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney The Rev. Jakki Flanagan

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL 830 Whitney Avenue, New Haven, CT 06511 Church: (203) 777-7623 ◆ www.stthomasnewhaven.org Day School: (203) 776-2123 ◆ www.stthomasday.org

This Week's Prayer Intentions

Pray for this year's Inquirers Class:

Josh M., Josh P., Justin, Morgen, Nancy, Sheldon (from St. Thomas's); Milton, Veronica (from St. PJ's)

Pray for those in any need or trouble, especially: the people of Ukraine

Pray for those who have died.

In the Episcopal Church in Connecticut Cycle of Prayer, pray for:

St. John's, New Milford; Grace Church, Newington; Trinity, Newtown; environmental ministry networks, eco-justice work; community gardens

In the Anglican Cycle of Prayer, pray for: The Church in the Province of the West Indies

In the World Council of Churches Ecumenical Prayer Cycle, pray for:

Indian Ocean Islands: Comoros, Madagascar, Maldives, Mauritius, Seychelles

The Rev. Keri Aubert, Rector ◆ k.aubert@stthomasnewhaven.org Dr. Noah Horn, Music Director ◆ n.horn@stthomasnewhaven.org Julie Kelly, Administrator ◆ j.kelly@stthomasnewhaven.org Gina Panza, Head of School ◆ gpanza@stthomasday.org