



# ST. THOMAS'S EPISCOPAL CHURCH

SECOND SUNDAY AFTER THE EPIPHANY, YEAR B

Service of Morning Prayer

January 14, 2024 10 A.M.

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## St. Thomas's Church Welcomes Everyone

Wherever you happen to be on your spiritual journey, **there is a place for you here**, and we invite you to participate as fully as you wish. There is a saying in the Episcopal tradition that answers many a question: “All *may*, some *do*, but none *must*.” We gather to feast on Word and sacrament and song, to learn and inquire, to enjoy relaxed fellowship and find mutual support. And we are sent out to be the Body of Christ in the world, to do justice, love kindness, and walk humbly with God.

**To participate in worship today** all you need is this bulletin. If you are new or visiting, we invite you to consider filling out a **blue information card** (located in the pew rack). You can use it to request a **nametag**, which will be waiting for you on the table inside the main entrance.

**All church spaces are accessible.** Handicapped parking and a wheelchair ramp are located in back of the building; a lift for access to the second floor is located at the stairway.

Restrooms are located on the second floor. Go through the double doors near the pulpit, upstairs to the second floor, and to the far end of the hallway. A **gender-neutral restroom with baby changing table** is in the Vesting Room, located opposite the double doors near the pulpit.

Three seating areas at the front of the nave are reserved for **families with small children**: the area under the array of paper cranes (for children age 3 and under), and the two areas in front of the front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

**Wireless access in the Sanctuary** is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and the St. Thomas's website. Bulletins are posted in the website's Bulletin Archive. To reduce printing, we encourage worshippers to use their smart devices to follow the service.

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**St. Thomas's Church is located on Eansketambawg (Quinnipiac) land.** This acknowledgment compels us to pause: in gratitude for the Quinnipiac and other Algonquin-speaking stewards of the territory that is now Connecticut; in regret for Christianity's participation in the colonization of the Americas; and in faith that God's reconciling power will bring true healing to the Earth and all its inhabitants.

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VOLUNTARY

Chorale Prelude on "Wie schön leuchtet der Morgenstern"

Johann Pachelbel (1653-1706)

*At the ringing of the bell, please stand.*

HYMN

How bright appears the Morning Star (497, *The Hymnal* 1982)

1 How bright ap - pears the Morn - ing Star, with mer - cy beam - ing  
 2 Though cir - cled by the hosts on high, he deigned to cast a  
 3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,

from a - far; the host of heaven re - joic - es;  
 pit - ying eye up - on his help - less crea - ture;  
 fill the sky, for this his In - car - na - tion.

O right - eous Branch, O Jes - se's Rod! Thou Son of Man and  
 the whole cre - a - tion's Head and Lord, by high - est ser - a -  
 In - car - nate God, put forth thy power, ride on, ride on, great

Son of God! We, too, will lift our voic - es:  
 phim a - dored, as - sumed our ve - ry na - ture;  
 Con - quer - or, till all know thy sal - va - tion.

Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly,  
 Je - sus, grant us, through thy mer - it, to in - her - it  
 A - men, a - men! Al - le - lu - ia, al - le - lu - ia!

draw thou near us; great Em - man - uel, come and hear us.  
 thy sal - va - tion; hear, O hear our sup - pli - ca - tion.  
 Praise be giv - en ev - er - more, by earth and hea - ven.

Words: William Mercer (1811-1873), after Philipp Nicolai (1556-1608);  
 Music: *Wie schön leuchtet*, melody att. Philipp Nicolai (1556-1608) arr. and harm. Johann Sebastian Bach (1685-1750)

## OPENING SENTENCE

*Officiant*

I will give you as a light to the nations, that my salvation may reach to the end of the earth. *Isaiah 49:6b*

## THE CONFESSION OF SIN

*Officiant*

Let us confess our sins against God and our neighbor. [*Silence is kept.*]

*Officiant and People*

**Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

*Officiant*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

## THE INVITATORY

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

*Officiant and People*

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.**

## VENITE

*Officiant and People*

**Come, let us sing to the Lord; \***

**let us shout for joy to the Rock of our salvation.**

**Let us come before his presence with thanksgiving \***

**and raise a loud shout to him with psalms.**

**For the Lord is a great God, \***

**and a great King above all gods.**

**In his hand are the caverns of the earth, \***

**and the heights of the hills are his also.**

**The sea is his, for he made it, \***

**and his hands have molded the dry land.**

**Come, let us bow down, and bend the knee, \***

**and kneel before the Lord our Maker.**

**For he is our God,**

**and we are the people of his pasture and the sheep of his hand. \***

**Oh, that today you would hearken to his voice!**

*All are seated.*

**PSALM 139:1-5, 12-17** *(sung by the Choir)*

Samuel Sebastian Wesley

1 LORD, you have searched me out and known me; \*

you know my sitting down and my rising up;  
you discern my thoughts from afar.

2 You trace my journeys and my resting-places \*

and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, \*

but you, O LORD, know it altogether.

4 You press upon me behind and before \*

and lay your hand upon me.

5 Such knowledge is too wonderful for me; \*

it is so high that I cannot attain to it.

12 For you yourself created my inmost parts; \*

you knit me together in my mother's womb.  
13 I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.  
14 My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.  
15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.  
16 How deep I find your thoughts, O God! \*  
how great is the sum of them!  
17 If I were to count them, they would be more in number than the sand; \*  
to count them all, my life span would need to be like yours.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## THE FIRST LESSON

1 SAMUEL 3:1-10

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Reader: The Word of the Lord.

People: **Thanks be to God.**

*All stand.*

HYMN

Here I am, Lord (77, *My Heart Sings Out*)



*Verses*



I, the Lord of sea and sky, I have heard my  
I, the Lord of snow and rain, I have borne my



peo - ple cry. All who dwell in deep - est sin my hand will  
peo - ple's pain. I have wept for love of them, they turn a -



save. I who made the stars of night,  
way. I will break their hearts of stone,



I will make their dark - ness bright. Who will bear my  
give them hearts for love a - lone. I will speak my



light to them? Whom shall I send? \_\_\_\_\_  
word to them. Whom shall I send? \_\_\_\_\_

*Refrain*



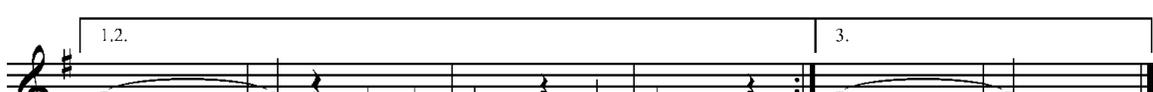
Here I am, Lord. \_\_\_\_\_ Is it I, Lord? \_\_\_\_\_ I have



heard you call-ing in the night. \_\_\_\_\_ I will go, Lord, \_\_\_\_\_



\_\_\_\_\_ if you lead me, \_\_\_\_\_ I will hold your peo - ple in my



heart. \_\_\_\_\_ heart. \_\_\_\_\_

Words and Music: Daniel L. Schutte © 1981 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org].  
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*All are seated.*

## THE SECOND LESSON

1 CORINTHIANS 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader: The Word of the Lord.

People: **Thanks be to God**

*All stand.*

### CANTICLE 6

Gloria in excelsis



1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa-ther Al - might - y.  
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up -  
on us. 6. Thou that ta - kest a - way the sins of the  
world, re - ceive our prayer. 7. Thou that sit - test at the  
right hand of God the Fa - ther, have mer - cy up - on us.  
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou  
on - ly, O Christ, with the Ho - ly Ghost, art most  
high in the glo - ry of God the Fa - ther. —  
A - - - - - men.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1881-1968). By permission of Oxford University Press.

*All are seated.*

### THE THIRD LESSON

JOHN 1:43-51

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked

him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Reader: The Word of the Lord.

People: **Thanks be to God.**

*All stand*

**HYMN**

Take my life, and let it be (707, *The Hymnal 1982*)

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876).

*All are seated.*

## THE SERMON

*After the sermon, all remain seated for a period of silence. Then all stand.*

## THE APOSTLES' CREED

*Officiant and People*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## THE PRAYERS

Officiant: The Lord be with you.

**People: And also with you.**

Officiant: Let us pray.

*You are invited to say the Lord's Prayer in the language of your choice.*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,**

**as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

Officiant: Show us your mercy, O Lord;

**People: And grant us your salvation.**

Officiant: Clothe your ministers with righteousness;

**People: Let your people sing with joy.**

Officiant: Give peace, O Lord, in all the world;

**People:** For only in you can we live in safety.  
**Officiant:** Lord, keep this nation under your care;  
**People:** And guide us in the way of justice and truth.  
**Officiant:** Let your way be known upon earth;  
**People:** Your saving health among all nations.  
**Officiant:** Let not the needy, O Lord, be forgotten;  
**People:** Nor the hope of the poor be taken away.  
**Officiant:** Create in us clean hearts, O God;  
**People:** And sustain us with your Holy Spirit.

*Officiant*

*(The Collect of the Day)* Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*(A Collect for Guidance)* Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

*(A Prayer for Mission)* Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

*The Officiant may add prayers of intercession and thanksgiving.*

*All are seated.*

## OFFERTORY ANTHEM

Thou knowest, Lord

Thou knowest, Lord, the secrets of our hearts;  
 shut not thy merciful ears unto our prayer;  
 but spare us, Lord most holy,  
 O God most mighty,

O holy and most merciful Savior,  
 thou most worthy Judge eternal,  
 suffer us not, at our last hour,  
 for any pains of death, to fall from thee. Amen.

Words: *Book of Common Prayer*, 1660 Music: Henry Purcell (1659–1695), from *Funeral Sentences*, Z. 860

*All stand.*

## THE GENERAL THANKSGIVING

*Officiant and People*

**Almighty God, Father of all mercies,  
 we your unworthy servants give you humble thanks  
 for all your goodness and loving-kindness  
 to us and to all whom you have made.  
 We bless you for our creation, preservation,**

and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord, to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### **THE PEACE**

Officiant: The peace of the Lord be always with you.

People: **And also with you.**

*Please remain in place while greeting your neighbors with a sign of peace. You may then be seated for brief announcements.*

### **WELCOME & ANNOUNCEMENTS**

*Your financial support is sincerely appreciated. To give online, go to the Church website Home page ([www.stthomasnewhaven.org](http://www.stthomasnewhaven.org)), and click GIVE NOW. If you are viewing this document electronically, simply [CLICK HERE](#). Thank you!*

*All stand.*

1 The great Cre - a - tor of the worlds, the sov - ereign God of heaven,  
 2 He sent no an - gel of his host to bear this might - y word,  
 3 He sent him not in wrath and power, but grace and peace to bring;  
 4 He sent him down as send - ing God; in flesh to us he came;  
 5 He came as Sa - vior to his own, the way of love he trod;

1 his ho - ly and im - mor - tal truth to all on earth hath given.  
 2 but him through whom the worlds were made, the ev - er - last - ing Lord.  
 3 in kind - ness, as a king might send his son, him - self a king.  
 4 as one with us he dwelt with us, and bore a hu - man name.  
 5 he came to win us by good will, for force is not of God.

6 Not to oppress, but summon all  
 their truest life to find,  
 in love God sent his Son to save,  
 not to condemn mankind.

Words: Epistle to Diognetus, ca. 150; tr. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. Music: Tallis' *Ordinal*, Thomas Tallis (1505?-1585).

## DISMISSAL AND CONCLUDING SENTENCE

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

*Officiant*

May the God of hope fill us with all joy and peace through the power of the Holy Spirit.

**Amen.** *Romans 15:13*

*You may be seated for the voluntary or exit the church.*

## VOLUNTARY

Cantilena  
 Florence Price (1887-1953)

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## Announcements

*For all the latest news and information, see last week's edition of the Weekly Parish Enews. From the Parish website Home page ([www.stthomasnewhaven.org](http://www.stthomasnewhaven.org)), click Enews Archive for the latest edition or Enews (subscribe) to subscribe.*



**Upcoming Worship Schedule.** During our leadership transition, we will have a combination of lay-led worship and services led by supply clergy. Please join us!

|             |   |
|-------------|---|
| January 14  | Morning Prayer led by Alexandria Robison (w/ sermon)            |
| January 21  | Eucharist with Rev. Mo Peitler-Lederman preaching and presiding |
| January 28  | Morning Prayer led by Sheldon Campbell (w/ sermon)              |
| February 4  | Eucharist with Rev. Mo Peitler-Lederman preaching and presiding |
| February 11 | Morning Prayer led by Jennifer Herdt (w/ sermon)                |
| February 18 | Eucharist with Rev. Dr. Carolyn Sharp preaching and presiding   |
| February 25 | Morning Prayer led by Jane Nichols (w/ sermon)                  |
| March 3     | Eucharist with Rev. Mo Peitler-Lederman preaching and presiding |

On **January 14**, Alexandria Robison will lead Morning Prayer. Alexandria has been attending St. Thomas's regularly for six years but has been coming as a guest with her grandparents for over 15 years. Alexandria was baptized in the Episcopal Church and was formally received in 2019, but grew up in the Lutheran Church. While attending St. Thomas's Alexandria has been eager to get involved with the church community in any way possible. She has served on the vestry, sung in the choir, taught Sunday school, been a delegate for the Diocesan Convention, and more. When not at St. Thomas's Alexandria works as a Business and Nonprofit Librarian for the New Haven Free Public Library.

On Sunday, **January 21**, the Rev. Mo Lederman will be with us to preach and preside. Rev. Mo served as Associate Rector and Day School Chaplain at St. Thomas's from 2002 to 2012. She then became Rector of St. John's Episcopal Church in North Guilford, where she served until 2021. She currently attends Connecticut State Community College, seeking a certificate in Communications and Digital Media. In the past couple of years, she has become an online liturgist for the Episcopal Preaching Foundation, a consultant for the ECCCT, and an interim in parishes around the diocese. When not at school or church she enjoys spending time with her family, hiking, musical theater and blending tea. She is happy to be back with her St. Thomas's family this Sunday!

### **Interested in joining St. Thomas's Choir?**

The St. Thomas's Choir sings for Sunday morning and special liturgies during the program year, offering anthems, canticles and psalms. The choir includes volunteers and professional section leaders. Its repertoire is drawn from the rich tradition of Anglican choral music, spanning many centuries.

The St. Thomas's Choir rehearses on Sundays at 9 a.m. and from 11:30 a.m.–1:00 p.m., from September to June. New members are always welcome; an ability to read music and prior choral experience is desirable.

Contact Linda Meyer at [lindarossmeyster@gmail.com](mailto:lindarossmeyster@gmail.com)

**Donating Clothing for Loaves and Fishes.** Our support for the clothing ministry is ongoing. Please be thoughtful in your selection of items. Current specific requests include: men's/women's jeans; men's short-sleeved shirts, sweaters, jackets, shoes, new socks; spring and summer clothing. Bring donations to St. Thomas's (leave them in the tub at the Whitney Ave. entrance) or to Loaves and Fishes (Thurs-Sat, 9-11 a.m., in the driveway at 57 Olive St.).

**Coffee Hour Hosting Sign-Up Link.** You are invited to consider hosting coffee hour at St. Thomas's following Sunday worship. Would you like to contribute to St. Thomas's coffee hour, but don't know how to operate the coffee maker? Do you have a treat from your kitchen or favorite neighborhood bakery that you would love to

share, but you are not sure that you can manage a whole coffee hour? Sign up to be a coffee hour helper! It's easy: look at the signup sheet (electronic or paper) and sign up as a "Helper." Contact the coffee hour host to discuss what you can bring and how you can help out. Then, discover how fun it is to help make fellowship happen! Visit this link to sign up: <https://www.signupgenius.com/go/70A0F4AACAD2CABFE3-coffee> and add your contact info in the comment box. You may also access the Parish Directory on our homepage, [www.stthomasnewhaven.org](http://www.stthomasnewhaven.org) for contact information. [Julie Kelly](#) in the Parish Office can provide the directory password. Thank you for contributing to our time of fellowship!



## Serving Today

**Presider & Preacher:** Alexandria Robison

**Music Director:** Matthew Cramer

**Organist:** Noah Klein

**Lector:** Bob Herdt

**Ushers:** Gary Robison

**Coffee Hour Hosts:**

**Vestry Host:**

## Leadership at St. Thomas's

### Preacher-in-Residence

The Rev. Dr. Carolyn Sharp

### Church Vestry

Jennifer Herdt (Senior Warden)

Linda Meyer (Junior Warden)

Bill English (Treasurer)

Denise Terry (Clerk)

Madeleine Anderson

Max Ballardo

Claire Scully

## This Week's Prayer Intentions

**Pray for those in any need or trouble, especially:**

the people of Russia and the people of Ukraine; the people of Gaza and the people of Israel; all who are afflicted by war and natural disaster

**Pray for those who have died.**

**In the Episcopal Church in Connecticut Cycle of**

**Prayer, pray for:** St. James', Danbury; Saint Luke's, Darien; St. Paul's, Darien; Immanuel St. James, Derby; For those who have been affected by and who have died from COVID-19/Coronavirus, their families, friends, healthcare workers, and frontline workers

**In the Anglican Cycle of Prayer, pray for:** Church of the Province of South East Asia

**In the World Council of Churches Ecumenical Prayer Cycle, pray for:** Arabian Peninsula

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**ST. THOMAS'S EPISCOPAL CHURCH & DAY  
SCHOOL**  
830 Whitney Avenue, New Haven, CT 06511  
(203) 777-7623 ♦ [www.stthomasnewhaven.org](http://www.stthomasnewhaven.org)

Matthew Cramer, Music Director  
Noah Klein, Organist  
♦ [music@stthomasnewhaven.org](mailto:music@stthomasnewhaven.org)  
Julie Kelly, Administrator ♦ [j.kelly@stthomasnewhaven.org](mailto:j.kelly@stthomasnewhaven.org)